| 1 | | | |
|----------|---|----------------------|--|
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON | | |
| 8 | | | |
| 9 | SHANNON SPENCER, individually and on behalf of all others similarly situated, | No. 2:23-cv-1723 | |
| 10 | Plaintiff, | RULE 7.1 CORPORATE | |
| 11 | v. | DISCLOSURE STATEMENT | |
| 12 | PROVIDENCE ST. JOSEPH HEALTH | | |
| 13 14 | FOUNDATION, a Washington nonprofit corporation doing business as PROVIDENCE, and DOES 1-20, | | |
| 15 | Defendants. | | |
| 16 | | | |
| 17 | Pursuant to Rule 7.1 of the Federal Rules of Civil Procedure, Defendant, Providence St. | | |
| 18 | Joseph Health Foundation ("Defendant"), hereby states that its sole corporate member is | | |
| 19 | Providence St. Joseph Health, a Washington Non-Profit corporation. No publicly held corporation | | |
| 20 | owns 10% or more of the stock of Providence St. Joseph Health Foundation. | | |
| 21 | DATED November 10, 2023 | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| | | W. G. 1997 | |

Case 2:23-cv-01723-BJR Document 2 Filed 11/10/23 Page 2 of 3

| 1 | K&L GATES LLP |
|----|--|
| 2 | By: <u>s/Todd L. Nunn</u> |
| 3 | By: s/Patrick M. Madden Todd L. Nunn, WSBA # 320687 |
| 4 | Patrick M. Madden, WSBA # 21356 925 Fourth Avenue, Suite 2900 |
| 5 | Seattle, Washington 98104-1158 |
| 6 | Tel: +1 206 623 7580 Fax: +1 206 623 7022 |
| 7 | Email: todd.nunn@klgates.com patrick.madden@klgates.com |
| 8 | |
| 9 | Attorneys for Defendant |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 20 | |

| 1 | CERTIFICATE OF SERVICE | | |
|----------|--|---------------------------------------|--|
| 2 | I certify that on November 10, 2023, I caused the foregoing document to be served on the | | |
| 3 | parties listed below in the manner indicated: | | |
| 4 | Timothy W. Emery, WSBA #34078 | ☑ Via U.S. 1 st Class Mail | |
| 5 | Patrick B. Reddy, WSBA #34092 | ☐ Via Hand Delivery | |
| 6 | Paul Cipriani, WSBA #59991 Emery Reddy PLLC | ☐ Via Overnight Delivery | |
| 0 | 600 Stewart Street, Suite 1100 | ☐ Via Facsimile | |
| 7 | Seattle, WA 98101 | ☑ Via Email | |
| 0 | Phone: 206-442-9106 | ☑ E-Service | |
| 8 | Email: emeryt@emeryreddy.com | | |
| 9 | reddyp@emeryreddy.com | | |
| | paul@emeryreddy.com | | |
| 10 11 | DATED November 10, 2023, at Seattle, Washington. | | |
| 12 | | | |
| | By: s/Abigail D. Belscher | | |
| 13 | Abigail D. Belscher, Practice Assistant | | |
| 14 | Abigail.Belscher@klgates.com | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |